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**Dear Councillor,**

I hereby summon you to the **Meeting of the Parish Council**, at **Dickleburgh & Rushall Village Centre** to be held on **Monday 14<sup>th</sup> November 2022 at 7.00pm**

*Ann Baker*

**Ann Baker, Clerk to the Council**

**8<sup>th</sup> November 2022**

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## **AGENDA**

Members of the Public are welcome to the meeting. At the start of the meeting fifteen minutes will be available to members of the public to make comments on matters listed on this agenda which may help the councillors with their decision making process.

- 95 **To consider accepting apologies for absence**
- 96 **To receive & update any declarations of pecuniary and other interests** from members on any item to be discussed
- 97 **Adjournment of the Meeting for Public Participation, County, & District Councillors reports**
- 98 **To approve the minutes of the last meeting held on 10<sup>th</sup> October 2022**
- 99 **To note matters arising from last meeting** – for information purposes, incl.:
  - a. An amended contract has been issued for the Caretaker to sign (min. 92b)
  - b. Materials for the repairs to the play equipment (min. 92c)
  - c. Emails to J. Fuller & R. Bacon MP (min. 84b)
- 100 **A recommendation from the Village Management Committee on the repair/refurbish the Village Centre** & to take any actions
- 101 **To receive the Monthly Financial Report from the RFO** including notification of payments made over the last month, to take any necessary actions:
  - a. To approve the payments & receipts
  - b. To approve payment for architect fees for the suggested Village Centre refurbishment
- 102 **To receive an update regarding the Neighbourhood Plan** & any actions necessary
- 103 **Planning Applications as received from South Norfolk Council incl.:**

- a. **Planning Application 2022/1872 Land South of Dickleburgh Rd., Rushall** - construction of a free range poultry unit to include 1 x poultry shed, feed bins, access track & assoc. landscaping
- b. To consider any applications which may have been received prior to the meeting & of which Councillors have been previously advised
- 104 **To receive consultees reports of planning decisions made by SNC**
- 105 **Highways & PROW reports** & to take any necessary actions:
- 106 **Playing Field reports** & take any necessary actions:
  - a. To note receipt of monthly play area inspections
  - b. Update on the 'petanque' area
- 107 **An update on the provision of the 'Warm Room' initiative** & to take any actions
- 108 **To note receipt of:** (i) D & DNP Reg. 16 consultation open to 16<sup>th</sup> Dec. (ii) NCC Minerals & Waste Local Plan consultation extended date 19<sup>th</sup> Dec. (iii) Transport & Rural Mobility consultation open to 16<sup>th</sup> Dec.
- 109 **To receive matters of information from Councillors**
- 110 **To receive items for the next agenda and confirm the date of the next meeting**

**The press and public are invited to attend the meeting**

**Please contact Clerk to the Council, Ann Baker 01379 742937 or email:**  
[clerk@dickleburghandrushallpc.org.uk](mailto:clerk@dickleburghandrushallpc.org.uk)